



Urban League of  
Rhode Island

*Empowering Communities.  
Changing Lives.*

## 2020 Scholarship Application

**Check List:**

\_\_\_\_\_ **Scholarship Application**

\_\_\_\_\_ **Essay – no more than 400 words**

\_\_\_\_\_ **Most recent 1040 Form(s) for each working family members responsible for the support of the student or if this does not apply to you, other documentation of family income such as FIP, SSI, etc.**

\_\_\_\_\_ **Transcript(s) also, please provide SAT scores if available.**

\_\_\_\_\_ **Letter # (2 Letters of recommendation from a non-related community individual, employer or school personnel).**

**INCOMPLETE APPLICATIONS**

**WILL NOT BE CONSIDERED**

## SCHOLARSHIP APPLICATION

### GUIDELINES

1. The Scholarship Committee assumes the responsibility of disbursing awards according to the criteria established. Any and all questions regarding these procedures should be directed to the Urban League of RI Scholarship Committee at the Urban League.
2. The deadline for submitting the scholarship application is by noon on **June 19<sup>th</sup>, 2020**. If you are awarded a scholarship for year 2020, please remember that the scholarship is available to you only for the academic year commencing September 2020, and is not subject to any extension thereafter. Any scholarships not used in the academic year 2020 will be null and void.
3. If you have any questions regarding the application form, please feel free to contact the Administration Department at 351-5000, ext. 112.

Purpose: To offer supplementary financial assistance to students seeking education in post-secondary institutions to cover the cost of educational expenses.

Eligibility: Students must be (1) Rhode Island resident (2) High school senior (3) Accepted into a college or university to pursue a Bachelor's or Associate degree. Students who are currently enrolled in an accredited institution may receive an award if extra funds become available.

**Mail or drop off completed applications to:  
URBAN LEAGUE OF RI  
SCHOLARSHIP COMMITTEE  
246 Prairie Avenue,  
Providence RI 02905**

The deadline to submit is June 19<sup>th</sup>, 2020, by Noon, please review the checklist to avoid an incomplete application.

# 2020 Scholarship Application

## Applicant Personal Data Information

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ Sex \_\_\_\_\_  
Last First Middle

Current Address: \_\_\_\_\_  
No. Street

\_\_\_\_\_  
City/ Town State Zip

Permanent address: \_\_\_\_\_  
No. Street

\_\_\_\_\_  
City/ Town State Zip

Telephone (H) ( ) (C#) ( ) Email: \_\_\_\_\_

Race/Ethnicity \_\_\_\_\_

High School \_\_\_\_\_

Date Graduated/Date of Equivalency \_\_\_\_\_

Post Secondary Institution (If already attending) \_\_\_\_\_

What is your probable choice of degree program? \_\_\_\_\_

What is your first choice of college? \_\_\_\_\_

Second choice? \_\_\_\_\_

SAT/ACT Scores \_\_\_\_\_

### Student, Parent, and/or Guardian Data

If you are a dependent student, please have your parents or guardians fill in the following section about themselves. If you are independent, provide us with the following information about yourself:

Name \_\_\_\_\_ Telephone (\_\_\_\_) \_\_\_\_\_  
                    First                    Last

Home Address \_\_\_\_\_  
                    No. Street                    City/Town                    State                    Zip

Employer \_\_\_\_\_ Address \_\_\_\_\_

List all children in family:		Indicate where in	Yearly
<u>Name</u>	<u>Age</u>	<u>School or employed</u>	<u>Tuition</u>
_____			
_____			
_____			
_____			

Applicant Background Data (Activities, hobbies, etc.)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Have you ever applied for a scholarship at the Urban League or any other organization?

Yes \_\_\_\_\_ No \_\_\_\_\_

Have you ever received any Urban League scholarship?

Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, indicate source and amount awarded.

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Special recognition, honors, rewards: \_\_\_\_\_

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School/Community activities: \_\_\_\_\_

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Signature of applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of parent/guardian: \_\_\_\_\_ Date: \_\_\_\_\_  
(If under 18 years old)

## ESSAY

In no more than 400 words please state what this quote means to you and the implication for your education. All Essays must TYPED. No hand-written essays will be accepted.

### QUOTE:

“Education is for improving the lives of others and for leaving your community and world better than you found it. - Marian Wright Edelman”