



Urban League of  
Rhode Island

*Empowering Communities.  
Changing Lives.*

## 2022 Scholarship Application

**Check List:**

\_\_\_\_\_ **Scholarship Application**

\_\_\_\_\_ **Essay – no more than 400 words**

\_\_\_\_\_ **Most recent 1040 Form(s) for each working family members responsible for the support of the student or if this does not apply to you, other documentation of family income such as FIP, SSI, etc.**

\_\_\_\_\_ **Transcript(s) also, please provide SAT scores if available.**

\_\_\_\_\_ **Letter # (2 Letters of recommendation from a non-related community individual, employer or school personnel).**

**INCOMPLETE APPLICATIONS**

**WILL NOT BE CONSIDERED**

Purpose: To offer supplementary financial assistance to students seeking education in post-secondary institutions to cover the cost of educational expenses.

Eligibility: Students must be (1) Rhode Island residents (2) High school senior (3) Accepted into a college or university to pursue a Bachelor's or Associate degree. *Students who are currently enrolled in an accredited institution may receive an award if extra funds become available*

In addition, students who have been out of high school for a number of years and choose return to seek higher education will be considered as well.

**Mail completed applications to:  
URBAN LEAGUE OF RI  
SCHOLARSHIP COMMITTEE  
PO BOX 72756  
Providence, RI 02907**

The deadline to submit is **extended to JUNE 30, 2022**  
Please review the checklist to avoid an incomplete application.

## SCHOLARSHIP APPLICATION

### GUIDELINES

1. The Scholarship Committee assumes the responsibility of disbursing awards according to the criteria established. Any and all questions regarding these procedures should be directed to the Urban League of RI Scholarship Committee at the Urban League.
2. The deadline for submitting the scholarship application **extended to: June 30, 2022.** If you are awarded a scholarship for year 2022, please remember that the scholarship is available to you only for the academic year commencing September 2022, and is not subject to any extension thereafter. Any scholarships not used in the academic year 2022 will be null and void.

# 2022 Scholarship Application

## Applicant Personal Data Information

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ Sex \_\_\_\_\_  
Last First Middle

Current Address: \_\_\_\_\_  
No. Street

\_\_\_\_\_ City/ Town State Zip

Telephone (H) \_\_\_\_\_ (C#) \_\_\_\_\_ Email: \_\_\_\_\_

Race/Ethnicity \_\_\_\_\_

High School \_\_\_\_\_

Date Graduated/Date of Equivalency \_\_\_\_\_

Post Secondary Institution (If already attending) \_\_\_\_\_

What is your probable choice of degree program? \_\_\_\_\_

What is your first choice of college? \_\_\_\_\_

Second choice? \_\_\_\_\_

SAT/ACT Scores \_\_\_\_\_

### Student, Parent, and/or Guardian Data

If you are a dependent student, please have your parents or guardians fill in the following section about themselves. If you are independent, provide us with the following information about yourself:

Name \_\_\_\_\_ Telephone ( ) \_\_\_\_\_  
                    First                                      Last

Home Address \_\_\_\_\_  
                                    No. Street                                      City/Town                      State              Zip

Employer \_\_\_\_\_ Address \_\_\_\_\_

List all children in family:			Indicate where in	Yearly
Name	Age		<u>School or employed</u>	<u>Tuition</u>
_____				
_____				
_____				
_____				

Applicant Background Data (Activities, hobbies, etc.)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Have you ever applied for a scholarship at the Urban League of Rhode Island? Yes \_\_\_ No \_\_\_

Have you ever received an Urban League scholarship? Yes \_\_\_ No \_\_\_

If yes, indicate year and amount awarded.

Special recognition, honors, rewards: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

School/Community activities: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of parent/guardian: \_\_\_\_\_ Date: \_\_\_\_\_  
(If under 18 years old)

## ESSAY

In no more than 400 words please state what this quote means to you and the implication for your education. All Essays must TYPED. No hand-written essays will be accepted.

## QUOTE:

“Education is the key that unlocks the golden door of Freedom.” - George Washington Carver